

Nedarim 20a-b

Do not speak too much with a woman for your ultimate end will be to commit adultery...

R. Johanan b. Dahabai said: The Ministering Angels told me four things: People are born lame because they [their parents] overturned their table [had non-frontal sex]; dumb, because they kiss 'that place'; deaf, because they converse during cohabitation; blind, because they look at 'that place'.

But this contradicts the following: Imma Shalom was asked: Why are your children so exceedingly beautiful? She replied: [Because] he [my husband] 'converses' with me neither at the beginning nor at the end of the night, but [only] at midnight; and when he 'converses', he uncovers a handbreadth and covers a hand breadth, and is as though he were compelled by a demon. And when I asked him, What is the reason for this? he replied, So that I may not think of another woman, lest my children be as bastards.

There is no difficulty: this refers to [speaking about] conjugal matters; the other refers to other matters.

R. Johanan said: The above is the view of R. Johanan b. Dahabai; but our Sages said: The halachah is not as R. Johanan b. Dahabai, but a man may do whatever he pleases with his wife [at intercourse]. A parable; Meat which comes from the butcher, one who wants to eat it salted may eat it, roasted – may eat it, cooked – may eat it, seethed – may eat it; and so with fish from the fishmonger.

... A woman once came before Rabbi and said, 'Rabbi! I set a table before my husband, but he overturned it.' Rabbi replied: 'My daughter! the Torah has permitted you to him — what then can I do for you?' A woman once came before Rab and complained. 'Rabbi! I set a table before my husband, but he overturned it.' Rab replied; Wherein does it differ from a fish?

And that ye seek not after your own heart (BeMidbar 15). [Deducing] from this Rabbi taught: One may not drink out of one goblet and think of another. Rabina said: This needed [to be stated explicitly to teach] even for a case when both women are his wives.

And I will purge out from among you the rebels, and them that transgress against me (Ezekiel 20). R. Levi said: This refers to children belonging to the following nine categories: children of fear, of outrage, of a hated wife, one under a ban, of a woman mistaken for another, of strife, of intoxication, of a mentally divorced wife, of promiscuity, and of a brazen woman [who verbally demands sex]

But that is not so: for did not R. Samuel b. Nahmani say in the name of R. Jonathan: One who is summoned to his marital duty by his wife will beget children such as were not to be found even in the generation of Moses? ...

This is a case when she [non-verbally] appeases her husband.