THE WEXNER FOUNDATION

THE TORAH OF LEADERSHIP

February 3, 2022 I Erica Brown I Delayed Responsiveness



Tomb of Vizier Rekhimire, c.1450 BCE, of slaves making bricks for Temple of Amun at Karnak in Thebes

Exodus 2: 21-25

וַיָּתֵּן אֶת־צִפּׂרָה בָתָּוֹ לְמֹשֶׁה:

נַתַּלֶד בּן נַיִּקָרָא אֶת־שְׁאָוֹ גַּרְשָׁם כִּי אָמֵׁר גַּר הָיִיתִי בְּאֶרֶץ נָכְרָיֶה:

ַנְיָהִי בַיָּאִים הָרַבִּים הָהֵם נַיָּמָת מֶלֶך מִצְרַיִם וַיֵּאָנְחָוּ בְנֵי־יִשְׂרָאֵל מִן־הָצַבֹדָה וַיִּזְעֵקוּ וַתַּעַל שֵׁוְעָתָם אֶל־הָאֱלֹהָים מִן־הָצַבֹדָה:

ַנִיּשְׁמַע אֱלהָים אֶת־נַאֲקָתָם וַיִּזְכָּר אֱלהִים אֶת־בְּרִיתוֹ אֶת־אַבְרָהָם אֶת־יִצְחָק וְאֶת־יַצְקֹב:

ניִרָא אֱלהִים אֶת־בְּגֵי יִשְׂרָאֵל נַיָּדַע אֱלהִים

Moses consented to stay with the man, and he gave Moses his daughter Zipporah as wife. She bore a son whom he named Gershom, for he said, "I have been a stranger in a foreign land." A long time after that, the king of Egypt died. The Israelites were groaning under the bondage and cried out; and their cry for help from the bondage rose up to God. God heard their moaning, and God remembered His covenant with Abraham and Isaac and Jacob. God looked upon the Israelites, and God took notice of them.

Reflective Question

Has there been a time in your spiritual life when you reached out to God or others and felt unheard?

Leadership Challenge

When have you been unresponsive in your leadership?